



Application to Serve on Staff
At the Southeast Louisiana Council's Shining Star...

Camp V Bar

Salmen Scout Reservation



Please print all information clearly:

Name _____ Unit # _____

Address _____ City/ST/Zip _____

Phone (Home) _____ (Other) _____

E-Mail Address _____

Date of Birth _____ Social Security Number _____

Height _____ Weight _____ Age (as of June 1) _____

As a condition of employment, employees must have a medical examination. A copy of this medical form can be found in Council Services and on the Council Website at www.bsa-selacouncil.org



Scouting Experience

Years in Scouting _____

Highest Rank Achieved _____

Cub Scouting _____

Boy Scouting _____

Exploring _____

Number of years you have attended Summer Camp _____

Number of years you have been on Summer Camp Staff _____

Leadership Positions Held:

Boy Scouts of America Religious Principle:

The Boy Scouts of America maintains that no member can grow into the best kind of citizen without recognizing his obligation to God and, therefore, acknowledges the religious element of the member. It is absolutely nonsectarian in its attitude towards the religious training. Its policy is that the organization or institution with which the member is connected shall give definite attention to his/her religious life. Only persons willing to agree with this declaration of principle and the by-laws of the Boy Scouts of America shall be entitled to a certificate of leadership.

Do you agree with this declaration of religious principle? Yes _____ No _____

Camp V Bar has an important goal to hire the finest camp staff members available. Please tell us why you would like to serve on the Camp V Bar staff, and what qualifications you have to serve on our camp staff team:



School Experience

| | GPA | Graduation Date | Course/Major |
|-------------------|-------|-----------------|--------------|
| High School _____ | _____ | _____ | _____ |
| College _____ | _____ | _____ | _____ |
| Other _____ | _____ | _____ | _____ |

| BSA Training | Medical Experience |
|--|---|
| ____ Troop Leader Development | ____ Medical School |
| ____ Junior Leader Training | ____ Paramedic |
| ____ C.I.T. (Year _____) Area _____ Area _____ | ____ Nursing ____ Student _____ LPN _____ RN |
| ____ Boy Scout Leader Training | ____ Advanced First Aid Certificate |
| ____ National Camp School Certification Area _____ Year _____ Other _____ | ____ Emergency Medical Technician |

Check all Merit Badges Earned
If over 18, please check all areas in which you have expertise.

| | | | |
|---|--------------------------------------|-------------------------------|--|
| Aquatic Experience: | _____ General Science MB | _____ Wood Carving MB | _____ National Camp School-Shooting Sports |
| _____ Swimming MB | _____ Fishing MB | _____ Leather Work MB | _____ Black Powder |
| _____ Lifesaving MB | _____ Soil & Water | _____ Metal Work MB | _____ Other _____ |
| _____ Canoeing MB | _____ Conservation MB | Scoutcraft Experience: | |
| _____ Rowing MB | _____ Fish & Wildlife Management MB | _____ Camping MB | Pathfinder Experience: |
| _____ Small Boat Saling MB | _____ National Camp School (Eco/Con) | _____ Cooking MB | _____ Totin' Chip |
| _____ BSA Lifeguard | | _____ Pioneering MB | _____ Firem'n Chip |
| _____ Mile Swim | | _____ Wilderness | _____ Paul Bunyan |
| _____ Motorboating MB | General Experience: | _____ Survival MB | _____ Woodsman |
| _____ Kayaking | _____ Song Leading | _____ Orienteering MB | _____ Interpreter Strip |
| _____ Red Cross Basic | _____ Music MB | _____ First Aid MB | _____ Language(s) spoken: _____ |
| _____ Rescue & Water Safety | _____ Campfires | _____ Emergency Prep. MB | |
| _____ Water Safety | _____ Leading Games | _____ Safety MB | |
| _____ Instructor | Others _____ | _____ Disability | |
| _____ National Camp | | _____ Awareness MB | Winter Camp: |
| _____ School-Aquatic | | _____ Public Health MB | _____ Citizenship in the Nation |
| _____ Sommers Canoe | | _____ Communication MB | _____ Citizenship in the World |
| _____ Base Expedition | | _____ Crime Prevention MB | _____ Chemistry MB |
| _____ CPR Training _____ (date) | Challenge Experience: | _____ Journalism MB | _____ Energy MB |
| _____ CPR Instructor _____ (date) | _____ High Adventure Participant | _____ Photography MB | _____ Law MB |
| Ecology/Conservation Experience: | _____ C.O.P.E. Participant | _____ Philmont High | _____ Medicine MB |
| _____ Environmental Science MB | _____ Climbing MB | _____ Adventure Trek | _____ Cinematography MB |
| _____ Mammals MB | _____ Mountain Biking | _____ Theater MB | _____ Electricity MB |
| _____ Forestry MB | _____ Cycling MB | _____ Athletics | _____ Public Speaking MB |
| _____ Weather MB | _____ National Camp School C.O.P.E. | _____ Personal Fitness | _____ Communications MB |
| _____ Pulp & Paper MB | | _____ Sports | _____ Sculpture MB |
| _____ Astronomy MB | Handicraft Experience: | Shooting Sports: | _____ Golf MB |
| _____ Oceanography MB | _____ Basketry MB | _____ Archery MB | _____ Computer MB |
| _____ Reptile Study MB | _____ Indian Lore MB | _____ Rifle MB | _____ Farm Mechanics MB |
| _____ Geology MB | _____ Pottery MB | _____ Shotgun MB | |
| | | _____ NRA Hunter's Safety | |

Staff Personnel Positions and Minimum Age Requirements

| <u>Position</u> | <u>Age</u> | <u>Position</u> | <u>Age</u> |
|-------------------------------|------------|---------------------------------|------------|
| Camp Director | 25 | Trading Post Director | 18 |
| Business Director | 21 | Assistant Health Officer | 18 |
| Program Director | 21 | Range Officer | 18 |
| Health Officer | 21 | Handicraft Director | 16 |
| Aquatics Director | 21 | Aquatics Instructor | 16 |
| Shooting Sports Director | 21 | Ecology/Conservation Instructor | 16 |
| Lead Cook | 21 | Dining Hall Steward | 16 |
| C.O.P.E. Director | 21 | Scoutcraft Instructor | 16 |
| Challenge Director | 21 | Trading Post Assistant | 15 |
| Venture Director | 21 | Pathfinder Assistant | 15 |
| Dining Hall Director | 18 | Handicraft Assistant | 15 |
| Scoutcraft Director | 18 | Quartermaster | 15 |
| Assistant Aquatics Director | 18 | Dining Hall Staff | 15 |
| Camp Commissioner | 18 | Field Sports Assistant | 15 |
| Assistant Ranger | 18 | Camp Clerk | 15 |
| Assistant Cook | 18 | | |
| Ecology/Conservation Director | 18 | | |
| Archery Range Director | 18 | | |
| Mountain Director | 18 | | |
| Challenge Area Assistant | 18 | | |
| Pathfinder Director | 18 | | |

Please list your top 3 position preferences in order:

1. _____
2. _____
3. _____

Applicant's Signature _____

(If under 18 years of age, Parent or Guardian's signature is required)

Parent/Guardian's Signature _____

Unit Leader's Signature _____

Interview Notes:

Date of Interview _____

Interviewed By _____

Salary _____

T-Shirt Size _____

Favorite Camp Food _____

Favorite Ice Cream Flavor _____

Favorite Candy Bar _____

Color of Camp Shirt _____

Return Application to:
SELA BSA Camp Director
P.O. Box 1146
Metairie, LA 70004

For Office Use Only
Application Received On _____

Camp is the highlight of the year in Boy Scouting!

Scouts look forward to it all year long...

Camp staffs are challenged to bring the finest program possible into the lives of the Scouts who attend camp...

To make the camp experience positive, productive, and memorable for all who attend...it's not just a job...it's a mission...to bring the finest quality Scout Camp experience possible into the lives of as many Scouts as we can!

Camp V Bar at Salmen Scout Reservation has a long history and heritage of quality Scout Camping. This year's camp staff will carry on an outstanding Scouting tradition...giving 100%...are you up to the challenge?

